

2019 IDAHO HAY & FORAGE CONFERENCE EXHIBITOR FORM

BURLEY INN & CONVENTION CENTER / BURLEY, ID / FEBRUARY 21-22, 2019

Hay and forage industry suppliers, handlers, and others who wish to rent space at the IHFA Conference must complete this form. Reservation includes one conference registration and Thursday lunch. **Those who wish to purchase additional lunch tickets or conference registrations for staff need to indicate below.**

- Includes one 8-foot skirted table and one chair
 - Free Standing Exhibit
 - Outside Exhibit (large equipment, etc.)
- **First-come, first-served - Deadline Wednesday, 2/6/2019**
- Set-up: Wed. 2/20 from 3-5pm & Thurs. 2/21 at 7am
- Display to be dismantled at end of conference on Friday
- **Fee includes 1 conference registration and 1 lunch ticket**
- **EXHIBITOR SPACE (MAP & NUMBERS ON BACK):**
1st Choice: # **2nd:** # **3rd:** #
- Payment must be made IN FULL before set-up
 - \$200 for 2019 Associate Members (form enclosed)
 - \$250 for Non-Members
 - Double space - double rate

AD DISCOUNT AVAILABLE!

If your organization displays at this IHFA Conference and also advertises with us in the Idaho Hay Directory (published this summer), we will offer 15% off your directory advertisement. **Save AND get the word out!**

ASK ABOUT OUR
NEW SPONSORSHIP OPPORTUNITIES!

PERSON COMPLETING FORM _____

CONFERENCE REGISTRANT (IF DIFFERENT THAN ABOVE) _____

NAME(S) OF THOSE ASSISTING WITH EXHIBIT

_____ LUNCH (+\$20) CONF. REG. (+\$40)
 _____ LUNCH (+\$20) CONF. REG. (+\$40)
 _____ LUNCH (+\$20) CONF. REG. (+\$40)

COMPANY NAME TO BE LISTED IN PROGRAM _____

ORGANIZATION _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____ EMAIL _____

PLEASE BILL ME CHECK ENCLOSED CREDIT CARD (VISA, DISCOVER, MASTERCARD, & AMERICAN EXPRESS ACCEPTED)

CARD NO. _____

EXP. DATE _____ CVV _____

TOTAL AMOUNT \$ _____

PLEASE REMIT TO:

Idaho Hay & Forage Association
55 SW 5th Avenue, Suite 100
Meridian, ID 83642 FX: 208-888-4586

OFFICE USE:

DATE _____
AMT _____
CK # _____

RESTROOMS

37

38

43

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45

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13

12

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8

MINDOKA 2

MINDOKA 1

1

2

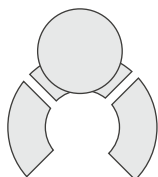
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4

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EXHIBITOR AREA

BREAK AREA & REFRESHMENTS

40

22

23

24

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28

29

30

36

35

34

33

32

31

41

CASSIA 2

CASSIA 1

42

MAIN CONFERENCE AREA

PATIO 2

PATIO 1

TO REGISTRATION AREA >>